|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |

|  |
| --- |
|  |

 |  |  |
|  | **Oakwood Youth FC Medal Order Form** |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Team: | **Oakwood Terriers U7** |  | On completion send to treasurer for sign off and wait for confirmation before placing the order. |  | Compulsary example |  |
|  | Manager: | **Kraig Chapman** |  |  | Mark Smih |  |
|  | Manager email: | **kraig\_chapman@yahoo.co.uk** |  |  | Oakwood Terriers U7 |  |
|  | Contact Number: | **07581 481187** |  |  | 2018/19 Season |  |
|  | Date to Treasurer |  |  |  |  |  |  |
|  | Date Approved by Treasurer |  |  |  |  |  |  |
|  | Date to Trophyman |  |  |  |  |  |  |
|  | Date medals required |  |  |  | Award example |  |
|  | Delivery Arrangements | **To be agreed with Trophyman** |  |  | Mark Smith |  |
|  | Season: | **2018/19 Season** |  |  | Managers Player |  |
|  |  |  |  |  |  |  | 2018/19 Season |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | **Compulsary** |  |  |  |  |  |  |  |
|  |  | **Name of Player** | **Brochure Reference** | **Quantity** | **Book Price £** | **Total £** |  |  |  |
|  | *Sample* | *Mark Smith* | *20/RF303C* | *1* | *12.99* | *£12.99* |  |  |  |
|  | 1 |   |   |   |   | £0.00 |  |  |  |
|  | 2 |   |   |   |   | £0.00 |  |  |  |
|  | 3 |   |   |   |   | £0.00 |  |  |  |
|  | 4 |   |   |   |   | £0.00 |  |  |  |
|  | 5 |   |   |   |   | £0.00 |  |  |  |
|  | 6 |   |   |   |   | £0.00 |  |  |  |
|  | 7 |   |   |   |   | £0.00 |  |  |  |
|  | 8 |   |   |   |   | £0.00 |  |  |  |
|  | 9 |   |   |   |   | £0.00 |  |  |  |
|  | 10 |   |   |   |   | £0.00 |  |  |  |
|  | 11 |   |   |   |   | £0.00 |  |  |  |
|  | 12 |   |   |   |   | £0.00 |  |  |  |
|  | 13 |   |   |   |   | £0.00 |  |  |  |
|  | 14 |   |   |   |   | £0.00 |  |  |  |
|  | 15 |   |   |   |   | £0.00 |  |  |  |
|  | 16 |   |   |   |   | £0.00 |  |  |  |
|  | 17 |   |   |   |   | £0.00 |  |  |  |
|  | 18 |   |   |   |   | £0.00 |  |  |  |
|  | 19 |   |   |   |   | £0.00 |  |  |  |
|  | 20 |   |   |   |   | £0.00 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **£0.00** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | **Sample** |  |  |  |  |  |  |  |  |
|  | *Managers Player* | *Mark Smith* | *20/RF304D* | *1* | *15.99* | *£15.99* |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | **Award** | **Name** | **Brochure Reference** | **Quantity** | **Book Price £** | **Total £** |  |  |  |
|  |   |   |   |   |   | £0.00 |  |  |  |
|  |   |   |   |   |   | £0.00 |  |  |  |
|  |   |   |   |   |   | £0.00 |  |  |  |
|  |   |   |   |   |   | £0.00 |  |  |  |
|  |   |   |   |   |   | £0.00 |  |  |  |
|  |   |   |   |   |   | £0.00 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **£0.00** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Medal Total (brochure is inclusive of VAT) |  |  |  | **£0.00** |  |  |  |
|  | Oakwood Team Discount |  |  |  | 22% | **£0.00** |  |  |  |
|  | **Amount due to Trophyman** |   |   |   | **£0.00** |  |  |  |
|  | Team Donation to Club |  |  |  | 7% | **£0.00** |  |  |  |
|  | **Total Cost to Oakwood Team** |   | *(based on 15% team discount)* | **£0.00** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Please send to Trophyman, 2 - 4 Kathleen Road, Southampton, SO19 8EX. |  |  |  |  |  |  |  |
|  | Phone: 02380 444000 |  |  |  |  |  |  |  |  |
|  | www.trophyman.co.uk |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |